

**2024**

## **Scholarship Application**

# **United Brotherhood of Carpenters And Joiners of America**

## **Carpenters Local 326 Scholarship Fund**

This scholarship is made available through the efforts of Carpenter Union members. It is offered to encourage and assist young men and women who might otherwise be unable to continue their education. We hope that the education obtained with the help of this scholarship will benefit both the individual recipients – and through them the working people of Connecticut.

### **Eligibility**

To be eligible for this scholarship the student must be a graduating high school student, the son or daughter of a **member of Carpenters Local Union 326 and the parent/guardian must be a member in good standing for 12 consecutive months and continue in good standing through the final award. No exceptions!** Children of members who died within five years prior to January 1, 2024 are eligible provided the member was in good standing at the time of passing. The scholarship will be awarded considering the following factors:

**Scholastic Ability,**

**Financial need,**

**Character,**

**Promise of profit from higher education.**

Applications will be reviewed by the scholarship committee members. The most deserving, under the qualification set forth above, as judged by the panel, will be awarded the scholarship. Please return by 4 PM on April 26, 2024 (**Request original high school grade transcript now showing grades through Fall Semester 2023**). Late applications will be ineligible for any award.

If, for any reason, the winner should decide not to continue higher education, the next choice of the judges will be awarded the scholarship. Families of members who are employed by Carpenters Local 326 or the North Atlantic States Regional Council of Carpenters are not eligible. Scholarship awards must be used by grantees to pay for the cost of attending college. Grantees must be attending college with the intent of graduating with a bachelor's or associate's degree. Grantees will be required to allow the Trustees to investigate the use of the awards and provide the necessary documentation to conduct their investigation. If the Trustees grant a multiple-year scholarship award, the grantee will be required to report academic progress yearly to the Trustees along with reconfirming the applicant's financial need. Providing such information will be a requirement of receiving any further award installment. Scholarship Director's have final decision in all rules, eligibility, amount of awards, number of awards and any other scholarship decisions. A.K.A. New England Regional Council of Carpenters Connecticut Scholarship Corp.

To be filled-out by applicant (please print)

Student's name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
 Home number (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_  
 Members name \_\_\_\_\_ U# \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

**Siblings** (list in order, by age, include yourself):

Name	Age	Year in	College/University attending	Working Y / N

(You may continue on back page, if necessary)

Have your siblings received any scholarships or monetary awards? If so, please list the award/scholarship and the amount. \_\_\_\_\_  
 \_\_\_\_\_

Have you applied for other scholarships? Y \_\_\_\_\_ N \_\_\_\_\_

Have you won any scholarship or monetary awards? If so, please list the award/scholarship and the amount. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Do you have a part-time job? Y \_\_\_\_\_ N \_\_\_\_\_

Do you have any savings from a part-time job, or other? Y \_\_\_\_\_ N \_\_\_\_\_

Amount savings \$ \_\_\_\_\_

List parent's total income, as filed with the IRS, for the current year. \$ \_\_\_\_\_

Individually list all income of anyone over the age of 18 in the household. Failure to do so will disqualify the applicant from participation.

\_\_\_\_\_ Total \$ \_\_\_\_\_  
 \_\_\_\_\_ Total \$ \_\_\_\_\_

College or University you expect to attend.  
Name of School (in order of choice)

Estimated First Year Cost

1 <sup>st</sup>	_____	_____
2 <sup>nd</sup>	_____	_____
3 <sup>rd</sup>	_____	_____

Your SAT scores: R/W \_\_\_\_\_ M \_\_\_\_\_

Your GPA (based on a 4.0 scale) \_\_\_\_\_ Weighted GPA \_\_\_\_\_

List school and civic activities, recognition's, clubs, sports, newspaper, musical, yearbook, etc.  
that you have participated in: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(You may continue on the back page, if necessary.)

Attach a brief statement, no more than 300 words, as to why continuing your education is important to you; what your proposed major will be and your post graduate plans.

Attach a letter of acceptance from the College.

**Original sealed High School transcript must be requested in a timely fashion, showing grades through the Fall Semester 2023 and mailed directly to Scholarship Committee. Request this ASAP / Now to avoid delays!**

WE HAVE CHECKED THIS FORM FOR OMISSIONS AND ERRORS. TO THE BEST OF OUR KNOWLEDGE, THE INFORMATION REPORTED IS COMPLETE AND CORRECT.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parents \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

*(Both parents and/or stepparents must sign to be eligible or fully explain why a signature is missing.)*

Signature of Guidance Counselor \_\_\_\_\_ Date \_\_\_\_\_

Thank you for applying for the United Brotherhood of Carpenters and Joiners of America,  
Carpenters Local 326 Scholarship.

We wish you success in your future endeavors.

Call Heidi at the Union Hall 860-352-1130 regarding electronic submissions.

Late applications will be ineligible for any award.

Applications must be returned or postmarked by 4 PM on April 26, 2024 to:

**Scholarship Committee**  
**Carpenters Local Union 326 Scholarship Fund**  
**500 Main Street**  
**Yalesville, CT 06492**